

BOARD OF YAKIMA COUNTY COMMISSIONERS

Weekly Agenda Meeting

Tuesday, July 3, 2018 at 10:00 AM

City Council Chambers, 129 North 2nd Street, Yakima, Washington

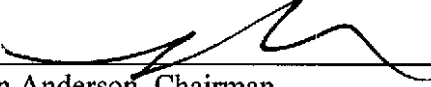
- **PRESENT:** Chairman Ron Anderson, J. Rand Elliott, Legal Counsel Don Anderson, Clerk of the Board Rachel Michael. Michael D. Leita was excused.
- **PROCLAMATION:** Proclaiming Filipino American History Month; *Rey Pascua Presenting:*
- **PUBLIC COMMENT:** None.
- **CONSENT ITEMS:** Approved as presented.

FUNDING LEVEL: A=No Impact B=Under \$100,000 C=\$100,000-\$500,000 D=Over \$500,000				
DEPARTMENT	ITEM	DESCRIPTION	FUNDING LEVEL	ACTION
Public Services Vern Redifer, Director	Reso 237-2018	Selecting Yakima Valley Partners/Habitat for Humanity as Awardees for the Yakima County HOME Consortium Program Request for Proposals for HOME Funds for Federal Fiscal Year 2017 and 2060 Local Filing Fee Fund for Affordable Housing:	A	APPROVED
	Agreement BOCC165-2018	Agreement with Selland Construction, Inc. for the Summitview Road and Danner Road Improvement Projects; No. RC 3166 and No. RC 3608;	D	APPROVED
Commissioners Ron Anderson, Chairman	Minutes	Approve Agenda Minutes of 6/26/18:	A	APPROVED
Corporate Counsel Don Anderson, Chief Civil Deputy Prosecuting Attorney	Reso 238-2018	Claim 24-2018 as Filed by Mathew Guerra:	A	APPROVED
Department of Corrections Ed Campbell, Director	Agreement BOCC166-2018	Agreement with Lexipol for Subscription Material for the Use of an Online Policy and Procedure Manual, Policy Publications and Daily Training Bulletins:	B	APPROVED
Human Resources Jacqui Lindsay, Director	Reso 239-2018	Additions/Deletions to Budgeted Positions in Dept. 220, Sheriff's Office; Dept. 450, Superior Court; Fund 115, Sales Tax; Fund 540, Financial Services; Fund 121, Public Services, County Road; Fund 640, Public Services, Planning; Dept. 440, District Court:	B	APPROVED

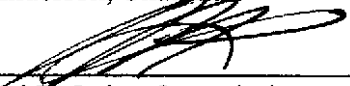
- **REGULAR AGENDA:** Approved as presented.

FUNDING LEVEL: A=No Impact B=Under \$100,000 C=\$100,000-\$500,000 D=Over \$500,000				
DEPARTMENT	ITEM	DESCRIPTION	FUNDING LEVEL	ACTION
Public Services Vern Redifer, Director	Reso 240-2018	Establishing the County Intention to Proceed with the United States Army Corps of Engineers Section 1135 Ecosystem Restoration for Gap to Gap Levee Setback Project; <i>Don Gatchalian Presenting:</i>	D	APPROVED

Approved this 10th day of July 2018.



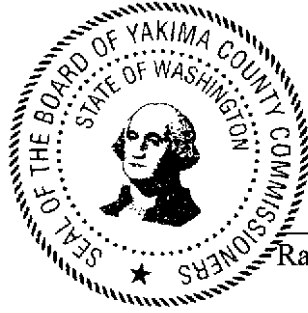
Ron Anderson, Chairman

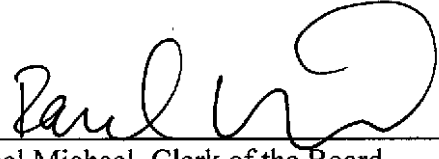


Michael D. Leita, Commissioner

Excused

J. Rand Elliott, Commissioner





Rachel Michael, Clerk of the Board

2018 FILIPINO AMERICAN HISTORY MONTH PROCLAMATION

WHEREAS, Filipinos have been in the continental United States for 431 years, and have contributed to the cultural, economic, social, and political life of the state of Washington, the Pacific Northwest, and the entire country; and,

WHEREAS, the County of Yakima has adopted a proclamation which permanently recognizes October as Filipino American History Month; and,

WHEREAS, the United States Congress, in 2016, passed the Filipino Veterans of World War II Congressional Medal Act of 2015, now enshrined as Public Law 114-265; and,

WHEREAS, on October 25, 2017, the United States congress, for the first time, nationally recognized the service and sacrifices of Filipino and American veterans of World War II who fought under United States Armed Forces the Far East, by the awarding of the United States Congressional Gold Medal to the veterans or their surviving families; and,

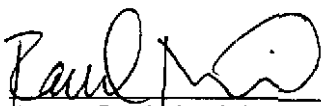
WHEREAS, the Congressional Gold Medal is one of the highest civilian awards bestowed by the United States, and represents a public expression of the nation's gratitude for the distinguished contributions of 260,000 Filipino soldiers and guerillas during World War II in the Philippines; and,

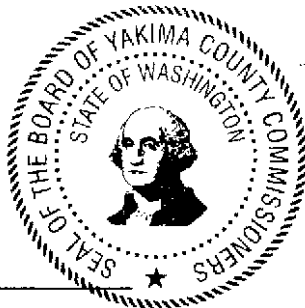
WHEREAS, the recognition of these Filipino and American heroes continues, defined by the national work of the Filipino Veterans Recognition and Education Project (FilVetRep), locally by FilVetRep Region 8, and other civic, Filipino, and veteran's organizations in awarding the Congressional Gold Medal replicas to eligible veterans; and,

WHEREAS, the Filipino Veterans Recognition and Education Project Region 8 awarded Gold Medal replicas in three ceremonies since October 2017; now, therefore,

BE IT HEREBY PROCLAIMED, by the Board of Yakima County Commissioners of Yakima County, Washington, November 11, Veterans Day of 2018, as **"UNITED STATES CONGRESSIONAL GOLD MEDAL FOR FILIPINO AND AMERICAN WORLD WAR II VETERANS RECOGNITION DAY"** and calls upon all citizens to join in celebrating these **AMERICAN HEROES** on this joyous and solemn occasion.


DONE this 3rd day of July 2018.


Attest: Rachel Michael
Clerk of the Board




Ron Anderson, Chairman

Excused
Michael D. Leita, Commissioner


J. Rand Elliott, Commissioner
*Constituting the Board of County Commissioners
for Yakima County*