



BOARD OF YAKIMA COUNTY COMMISSIONERS

Regular Meeting
Work Session

Monday, January 12, 2026, at 9:00 am

BOCC Conference Room, Room 232, 128 N 2nd Street, Yakima, WA 98901 or Zoom

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

Meeting Link:

https://us06web.zoom.us/j/87695547762?pwd=9mnMCz3mrgX0_Eeza-OTmID_kxH0A.o2qEJ1jsNVa8A27t

Meeting Passcode: 698487

1. CALL TO ORDER

2. PUBLIC COMMENT

If you would like to speak during Public Comment, please raise your hand or if on Zoom type your name in the chat box and the Commissioner will call on you in order. Written communication and e-mail messages are encouraged and should be sent to the Clerk of the Board at least 24 hours prior to the meeting at JULIE.LAWRENCE@CO.YAKIMA.WA.US.

3. EXECUTIVE SESSION (20 Minutes)

The Board will meet in executive session to discuss ongoing litigation with legal counsel pursuant to RCW 42.30.110(i).

4. HUMAN RESOURCES (15 Minutes)

- o Action Memos

5. TECHNOLOGY SERVICES (10 Minutes)

- Discussion on making a large computer and laptop purchase.

6. STRATEGIC PLAN KICKOFF (75 Minutes) - Uncommon Bridges

7. YVCOG GENERAL MEMBERSHIP VOTING MEMBER AND ALTERNATE FORM (5 Minutes) - Commissioner Linde

Documents:

[2026 MEMBER_AND_ALTERNATE.PDF](#)

8. COMMISSIONER UPDATES/ GENERAL DISCUSSION

9. NEW BUSINESS

10. ADJOURN

All work sessions are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>.

CITY OF
2026 YVCOG GENERAL MEMBERSHIP MEMBERS AND ALTERNATES

As outlined in the cover letter, please list below the name, Mailing Address and phone number(s) and email Mailing Address of the members and alternates appointed to represent your community in the YVCOG in 2025. Mail, email or Fax this form to us by **February 2, 2026**:

Yakima Valley Conference of Governments
311 North 4th Street, Suite 204
Yakima, WA 98901
EMAIL: tamara.hayward@yvcog.us

VOTING REPRESENTATIVE (Elected Official):

| | | |
|------------------------------|-----------------|-----|
| Name | Mailing Address | |
| Phone (work <i>and</i> home) | City/Town | Zip |
| Email | | |

VOTING ALTERNATE (Elected or Appointed Official):

| | | |
|------------------------------|-----------------|-----|
| Name | Mailing Address | |
| Phone (work <i>and</i> home) | City/Town | Zip |
| Email | | |

PLANNING COMMISSION MEMBER:

| | | |
|------------------------------|-----------------|-----|
| Name | Mailing Address | |
| Phone (work <i>and</i> home) | City/Town | Zip |
| Email | | |