



BOARD OF YAKIMA COUNTY COMMISSIONERS

Regular Meeting
Work Session

Monday, January 29, 2024, at 9:00 am

BOCC Conference Room, Room 232, 128 N 2nd Street, Yakima, WA 98901 or Zoom

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

Meeting Link:

<https://us06web.zoom.us/j/84767080878?pwd=MjBKcjFsRmpWYik1NW9qU1V4VnVFdz09>

Meeting ID:

847 6708 0878

Meeting Passcode:

352892

Meeting Phone Number:

1-206-337-9723 (ID & Passcode Above)

1. CALL TO ORDER

2. PUBLIC COMMENT

If you would like to speak during Public Comment, please raise your hand or if on Zoom type your name in the chat box and the Commissioner will call on you in order. Written communication and e-mail messages are encouraged and should be sent to the Clerk of the Board at least 24 hours prior to the meeting at JULIE.LAWRENCE@CO.YAKIMA.WA.US.

3. HUMAN SERVICES (10 Minutes)

- Discussion Regarding Tabled Agreement 22-2023
- Safe Yakima Agreement

4. LEGISLATIVE SESSION UPDATES (30 Minutes)

- o Josh Weiss and Annika Vaughn to discuss relevant legislation and check-in regarding other BOCC priorities.

5. AGENDA ITEM REVIEW (10 Minutes)

Review of all Agenda items Submitted for Tuesday's Regular Agenda Meeting.

6. HUMAN RESOURCES UPDATE (15 Minutes)

7. PUBLIC SERVICES (60 Minutes)

- o Update on Solar/Planning Commission - Tommy Carroll
- o Discussion Regarding Blasting, After-Hours Activity by DTG & Granite at Rocky Top - Tommy Carroll

- o EFSEC/Benton County Conservancy Board - David Haws & Joel Freudenthal

8. DISCUSSION ON PROPOSED BUDGET REVIEW COMMITTEE AND DELIVERABLES (5 Minutes) - Commissioner Curtis
9. BOCC LETTER EXPRESSING CONCERNS AND RECOMMENDATIONS REGARDING WORKSOURCE SYSTEM POLICY (5 Minutes) - Commissioner Curtis
10. RADIO PROJECT UPDATE AND EXTERNAL GROUP LEAD (5 Minutes) - Commissioner Curtis
11. COMMISSIONER UPDATES/ GENERAL DISCUSSION
12. NEW BUSINESS
13. ADJOURN

All work sessions are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>.