



## BOARD OF YAKIMA COUNTY COMMISSIONERS

Regular Meeting  
Work Session

Monday, February 5, 2024, at 9:00 am

BOCC Conference Room, Room 232, 128 N 2nd Street, Yakima, WA 98901 or Zoom

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

**Meeting Link:**

<https://us06web.zoom.us/j/84767080878?pwd=MjBKcjFsRmpWYik1NW9qU1V4VnVFdz09>

**Meeting ID:**

847 6708 0878

**Meeting Passcode:**

352892

**Meeting Phone Number:**

1-206-337-9723 (ID & Passcode Above)

1. CALL TO ORDER

2. PUBLIC COMMENT

If you would like to speak during Public Comment, please raise your hand or if on Zoom type your name in the chat box and the Commissioner will call on you in order. Written communication and e-mail messages are encouraged and should be sent to the Clerk of the Board at least 24 hours prior to the meeting at [JULIE.LAWRENCE@CO.YAKIMA.WA.US](mailto:JULIE.LAWRENCE@CO.YAKIMA.WA.US).

3. STATE FAIR PARK DISCUSSION (15 Minutes)

A. Resolution 23-2024

Authorizing Requests from the Central Washington State Fair Association Related to the 2016 Memorandum of Understanding for the State Fair Park.

Fiscal Impact: Authorizing up to \$400,000 of Funds to be Used for Phase II of the RV Park Remodel and Authorizing the Fair Association an Exemption to Adding \$200,000 per Year for 2020, 2021, and 2022 into the Capital Reserve Account.

Documents:

[23-2024.PDF](#)

4. SIED BOARD RECOMMENDATION AND REQUEST (15 Minutes) - Commissioner Curtis And Jonathan Smith (YCDA)

- o Exploring Utilizing SIED Funding to Support Workforce Housing Projects - Creation of Application and Policy

- o Direction from BOCC on Setting Annual Dollar Allocation
5. YCDA OBSERVATION REPORT ON RENEWABLE ENERGY (15 Minutes) - Jonathan Smith
  6. ASSESSOR (60 Minutes)
    - o Discussion Regarding Fees for Application of Current use. - Jacob Tate
  7. DRAFT LETTER REGARDING EFSEC/BENTON COUNTY CONSERVANCY BOARD (5 Minutes) - Commissioner Linde
  8. DRAFT LETTER OF SUPPORT FOR ASTRIA TOPPENISH HOSPITAL BEHAVIORAL HEALTH UNIT EXPANSION (5 Minutes) - Commissioner Linde
  9. DRAFT LETTER REGARDING EVERGREEN SERVICES, LLC (5 Minutes) - Don Anderson
  10. COMMISSIONER UPDATES/ GENERAL DISCUSSION
  11. NEW BUSINESS
  12. ADJOURN

All work sessions are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>.