



**BOARD OF YAKIMA COUNTY COMMISSIONERS**

Regular Meeting  
Work Session

Monday, August 15, 2022, at 9:00 am

BOCC Conference Room, Room 232, 128 N 2nd Street, Yakima, WA 98901 or Zoom

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

**Meeting Link:**

<https://us06web.zoom.us/j/84767080878?pwd=MjBKcjFsRmpWYlk1NW9qU1V4VnVFdz09>

**Meeting ID:**

847 6708 0878

**Meeting Passcode:**

352892

**Meeting Phone Number:**

1-206-337-9723 (ID & Passcode Above)

1. CALL TO ORDER

2. PUBLIC COMMENT

If you would like to speak during Public Comment, please raise your hand or if on Zoom type your name in the chat box and the Commissioner will call on you in order.

3. EXECUTIVE SESSION

The Board of Yakima County Commissioners will meet in Executive Session to discuss Actual Litigation as allowed by RCW 42.30.110(1)(i).

4. HUMAN SERVICES UPDATE (45 Minutes)

o HHAP RFP Application Presentation

5. REIMBURSEMENT OF TRAVEL EXPENSES - LOST/UNAVAILABLE RECEIPT (JIM CURTICE)

Documents:

[UNAVAILABLE RECEIPT - JIM CURTICE.PDF](#)

6. LETTER OF SUPPORT - GREATER FAITH BAPTIST CHURCH

Documents:

[8.15.22 LETTER OF SUPPORT - GREATER FAITH BAPTIST CHURCH.DOCX](#)

7. COMMISSIONER UPDATES/ GENERAL DISCUSSION

8. NEW BUSINESS

9. ADJOURN

All work sessions are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>

# AGENDA REQUEST FORM

Return completed form and complete agenda item to the Clerk of the Board  
Yakima County Commissioners' Office, Room 232

Prepared by:

Jim Curtice

Department: Coroner

Requested Agenda Date: \_\_\_\_\_

Presenting: \_\_\_\_\_

Document Title:

Lost receipt

Board of County Commissioners Record Assigned

#

APPROVED FOR AGENDA:

Consent

Regular

Board of County Commissioners Determined

Action Requested: *Check Applicable Box*

- PASS RESOLUTION     EXECUTE or AMEND AGREEMENT CONTRACT or GRANT  
 ISSUE PROCLAMATION     PASS ORDINANCE     OTHER \_\_\_\_\_

Describe Fiscal Impact:

\_\_\_\_\_

Background Information:

The receipt was for taxi transportation from the Las Vegas Airport to Golden Nugget Hotel for the International Association of Coroners and Medical Examiners training conference. the Taxi cab driver was not able to print a receipt.  
Have a good day.

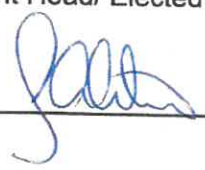
Summary & Recommendation:

\_\_\_\_\_

Motion:

\_\_\_\_\_

Department Head/ Elected Official

 Coroner

Signature

AGREEMENT Attached Is Approved as to Form  
Corporate Counsel Initial \_\_\_\_\_

Late Agenda Requests Require BOCC Chairman Signature:

\_\_\_\_\_

RECEIVED  
AUG 10 2022  
County Auditor

# Application for Payment of Lost/Unavailable Receipts

## Requirements Before Reimbursement of Lost/Unavailable Receipts

- Complete the Travel Expense Voucher to detail your dates of travel, location and purpose or reason for the trip.
- Highlight all requests for reimbursement of expenses where receipts are required but not available.
- Complete the remainder of the form and send with your standard request for travel reimbursement.

Total of all highlighted expenses \$ 44-64.

Brief reason receipts were not available: Taxi Driver unable to print receipt

I hereby certify under penalty of perjury under the laws of the State of Washington, that this is a true and correct claim for necessary expenses incurred by me and that no payment has been received by me on account thereof.

[Signature] Jim Curtice  
**Employee Print and Sign Name**

Claim Certified as Correct [Signature] Coverer  
**Department Head Print and Sign Name**

## Board of Yakima County Commissioners

The above request for reimbursement of travel expenses which do not have the proper documentation to adhere to the Yakima County Business Expense Reimbursement Policy 19-A-34, which was amended under Resolution No. 5-1997, is allowed and authorized as an exception to the policy.

\_\_\_\_\_  
Chairman, Board of County Commissioners

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner



U.S. BANK  
 P. O. Box 6343  
 Fargo, ND 58125-6343

ACCOUNT NUMBER \_\_\_\_\_

AMOUNT DUE \_\_\_\_\_ \$0.00



000003459 01 SP 0.570 106481531855680 P

JIM CURTICE  
 YAKIMA COUNTY  
 1711 ENGLEWOOD  
 YAKIMA WA 98902-1845

"MEMO STATEMENT ONLY"  
 DO NOT REMIT PAYMENT

VED

2022

itor

MESSAGES:

TRAN DATE	POST DATE	MCC CODE	TRANSACTION DESCRIPTION	REFERENCE #	AMOUNT
06-26	06-28	3256	ALASKA AIR 0272303270220 SEATTLE WA CURTICE/JAMES DEPARTURE: 07-17-22	24431062178036032702200	702.08
06-27	06-28	3561	YKM AS N SEA AS N LAS AS L PDX AS Q SEA GOLDEN NUGGET HOTEL LV 7023857111 NV 28268357023857111 ARRIVAL: 07-17-22	24943002178846132520626	98.31
06-27	06-29	5943	OFFICE DEPOT #937 YAKIMA WA	24137462179500778173494	88.78
06-30	07-01	5999	SQ *MAIL N MORE DT YAKIMA WA	24692162181100187471792	32.01
07-05	07-06	5942	AMZN MKTP US*YR3F821J3 AMZN.COM/BILL WA	24692162186100047918870	12.99
07-11	07-12	5817	ADOBE INC 800-8336687 CA	24204292192318303093521	16.23
07-17	07-18	4121	CURB SVC LV YCS QUEENS NY	24055232199046359738199	44.64
07-17	07-18	7523	RPNW YAKIMA WA AIRPORT YAKIMA WA	24755422199121996774376	70.00
07-23	07-25	4121	DESERT CAB LAS VEGAS NV	24275392205900019828360	51.11
07-24	07-25	3561	GOLDEN NUGGET HOTEL LV 7023857111 NV 28600637023857111 ARRIVAL: 07-17-22	24943002205846207754404	663.31

*Waiting on receipt  
 from Hotel  
 Golden Nugget*

CUSTOMER SERVICE CALL <b>800-344-5696</b>	ACCOUNT NUMBER	ACCOUNT SUMMARY	
	STATEMENT DATE 07/25/22	PURCHASES, FEES & ADJUSTMENTS	\$1,779.46
MANAGING ACCOUNT NUMBER		CHECKS/CASH ADVANCES	\$0.00
CONTACT AND ADDRESS YAKIMA COUNTY FORREST SMITH 128 N SECOND ST ROOM 231 YAKIMA, WA 98901		DISPUTE AMOUNT	\$0.00
		CREDITS	\$0.00
		STATEMENT TOTAL	\$1,779.46 ✓



# BOARD OF YAKIMA COUNTY COMMISSIONERS

**Amanda McKinney**  
District 1

**Ron Anderson**  
District 2

**LaDon Linde**  
District 3

August 15, 2022

Honorable Reverend Trimble  
Greater Faith Baptist Church  
816 South 6<sup>th</sup> Street  
Yakima, WA 98901

Dear Honorable Reverend Trimble

As the Board of County Commissioners for Yakima County, we wish to congratulate and celebrate the Greater Faith Baptist Church on its 116<sup>th</sup> anniversary in Yakima.

We appreciate the foundation you have given to your congregation here in Yakima, and indeed, the positive contribution you have made to the city during those 116 years. We note with admiration the service and guidance given to the church and community by your leaders past and present, in particular the Rev. Dr. Joe T. Denman, for his 22 years of leadership.

Again, we congratulate you on this notable achievement, and wish you success in the years to come. Our county needs the spiritual foundation that churches like yours offer. We look forward to working together for a better Yakima County in the years to come.

Sincerely,

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Amanda McKinney  
Chair of the Board  
Commissioner, District 1

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LaDon Linde  
Commissioner, District 3

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Ron Anderson  
Commissioner, District 2