



BOARD OF YAKIMA COUNTY COMMISSIONERS

Regular Meeting
Work Session

Friday, September 8, 2023, at 9:00 am

BOCC Conference Room, Room 232, 128 N 2nd Street, Yakima, WA 98901 or Zoom

Yakima County Welcomes You to Join Our Open Public Meeting In-Person or Virtually.

Meeting Link:

<https://us06web.zoom.us/j/84767080878?pwd=MjBKcjFsRmpWYik1NW9qU1V4VnVFdz09>

Meeting ID:

847 6708 0878

Meeting Passcode:

352892

Meeting Phone Number:

1-206-337-9723 (ID & Passcode Above)

1. CALL TO ORDER
2. PUBLIC COMMENT
If you would like to speak during Public Comment, please raise your hand or if on Zoom type your name in the chat box and the Commissioner will call on you in order. Written communication and e-mail messages are encouraged and should be sent to the Clerk of the Board at least 24 hours prior to the meeting at JULIE.LAWRENCE@CO.YAKIMA.WA.US.
3. PROCLAMATION HONORING BARBARA HARRER ON YEARS OF SERVICE (5 Minutes)
- Commissioner Curtis
4. HUMAN RESOURCES UPDATE (15 Minutes)
 - o Policy Review - Draft HR 030, Identification Badges and County Courthouse Access Policy
5. AGENDA ITEM REVIEW (10 Minutes)
Review of all Agenda items Submitted for Tuesday's Regular Agenda Meeting.
6. LETTER OF SUPPORT TO ATTORNEY GENERAL REGARDING PROPOSAL TO EXPAND THE DEA PROGRAM AND REQUESTING ASSISTANCE FOR THE FENTANYL CRISIS IN YAKIMA COUNTY (5 Minutes) - Commissioner Linde
7. NO MAN'S LAND MOU DISCUSSION (10 Minutes) - Commissioner McKinney
8. PUBLIC SERVICES (60 Minutes)
 - o Stock Restricted Area Expansion (15 Minutes) - Tommy Carroll & Commissioner Curtis

- o Discussion Regarding Solar Code Update (45 Minutes)- Tommy Carroll

9. HUMAN SERVICES (60 Minutes)

- o Review Applications for the Mental Health Sales Tax General RFP and the Project-Specific RFP for External Stakeholders for DOC, Court, and Probation services.

10. COMMISSIONER UPDATES/ GENERAL DISCUSSION

11. NEW BUSINESS

12. ADJOURN

All work sessions are recorded and will be available to view on the BOCC website at <https://www.yakimacounty.us/AgendaCenter/Board-of-Commissioners-2>.