

BOARD OF YAKIMA COUNTY COMMISSIONERS  
Special Agenda Meeting  
Friday, November 19, 2021 at 10:00 am  
VIRTUAL

1. CALL TO ORDER

Present:

2. PUBLIC COMMENT

A. Public Comment Instructions - Special Agenda

Participants, please join the meeting via the Zoom link or telephone number below.

Join Zoom Meeting

[HTTPS://US06WEB.ZOOM.US/J/88156705437?  
PWD=BI81DJHODDDGC3LSEW1YVEDZZTBZUT09](https://us06web.zoom.us/j/88156705437?pwd=BI81DJHODDDGC3LSEW1YVEDZZTBZUT09)

Meeting ID: 881 5670 5437

Passcode: 748648

One tap mobile

+12063379723,,88156705437#,,,,\*748648# US (Seattle)

+12133388477,,88156705437#,,,,\*748648# US (Los Angeles)

Dial by your location

+1 206 337 9723 US (Seattle)

+1 213 338 8477 US (Los Angeles)

Meeting ID: 881 5670 5437

Passcode: 748648

3. REGULAR AGENDA

A. Resolution 260-2021

Approving the Updates to the Five-Year Plan to Reduce Homelessness in Yakima County (2019-2024).

Fiscal Impact: \$0

Documents:

[260-2021.PDF](#)

4. NEW BUSINESS

5. ADJOURN



# AGENDA REQUEST FORM

**Return completed form to: Clerk of the Board  
Yakima County Commissioners' Office, Room 232**

From: Esther Magasis

Dept. Human Services

Agenda Date: 11/19/21

260-2021

\*Consent Item?  Yes  No

*\*Items over \$500,000 are not eligible for Consent Agenda  
Commissioners reserve right to move items to/from Consent Agenda*

Presenter Esther Magasis

Check one:	<input checked="" type="checkbox"/> Resolution	<input type="checkbox"/> Proclamation	<b><u>Agreement/Contract:</u></b> (Check one)
	<input type="checkbox"/> Ordinance	<input type="checkbox"/> Presentation	<input type="checkbox"/> Non-grant
			<input type="checkbox"/> Grant

Financial Impact: (A)  N/A (no impact) (C)  \$100,000 to \$500,000  
 (B)  Under \$100,000 (D)  Over \$500,000

Document Title: Resolution for endorsing the update to the 5-year plan.

Identify Vendor: \_\_\_\_\_

Description of Item's Purpose/Outcome:  
Commissioner approval of Yakima County's Annual update to the 5-Year Plan to Address Homelessness (2019-2024)

Danilo Clark Per Authorizer Per Esther Magasis

PRINT NAME

SIGNATURE

(Signature Required for All Items)

Elected Official / Department Head Signature

<b>Attorney Signature On Contracts</b>
Yes <input type="checkbox"/> Proceed to Agenda
No <input type="checkbox"/> Return to Department

<b>(BOCC Office Use Only)</b>
Ordinance # _____
Resolution# _____
Agreement BOCC# _____

# BOARD OF YAKIMA COUNTY COMMISSIONERS

IN THE MATTER OF ENDORSING THE Updates to the)  
FIVE-YEAR PLAN TO REDUCE )  
HOMELESSNESS IN YAKIMA COUNTY )

260-2021

**WHEREAS**, it is known that there are Yakima County residents living without safe, permanent housing; and

**WHEREAS**, the *Yakima County's 5-year Plan to Address Homelessness* aligns with state strategies to reduce homelessness in Yakima County, making it brief and rare. The plan promotes coordination of services and resources to build a comprehensive system to end homelessness and prevent returns to homelessness as well as moving homeless individuals and families beyond shelter to permanent housing and self-sufficiency; and annually, if not more often this report is reviewed and updates are provided to the community and other interested parties and

**WHEREAS**, the Yakima Homeless Coalition (YHC) has been appointed as the homeless housing task force by the Yakima County Board of Commissioners; and

**WHEREAS**, the Yakima Homeless Coalition endorses Yakima County's jurisdictional area five-year homeless housing plan; and

**WHEREAS**, the Yakima Homeless Coalition believes that a community commitment to carrying out these approaches and strategies will positively impact those who are already homeless as well as those at risk of becoming homeless, and by doing so the quality of life can and will be enhanced for individuals, families, and Yakima County as a whole; and

**WHEREAS**, this Resolution replaces Resolution 378-2019.

**BE IT HEREBY RESOLVED** by the Board of Yakima County Commissioners that they have read the aforementioned plan and find it to be sound and viable.

**BE IT FURTHER RESOLVED** that the Board endorses updates and recommendations and hereby authorizes the *Yakima County's 5-Year Plan to Address Homelessness (2019-2024)*.

DONE

NOV 19 2021

\_\_\_\_\_  
Amanda McKinney, Commissioner

\_\_\_\_\_  
Ron Anderson, Commissioner

\_\_\_\_\_  
LaDon Linde, Commissioner

*Constituting the Board of County Commissioners*

\_\_\_\_\_  
Attest:  
Clerk of the Board