

# **Data Collection Working Group Meeting**

**Wednesday, April 13, 2016, 1:00-3:00 PM**

**Yakima County Courthouse, Conference Rm 419**

**574.2353 Pin: 2353#**

## **AGENDA**

Agenda items include:

- Ground Water Monitoring Plan
- Report on Nitrogen Loading Assessment
  - Livestock
  - Irrigated Agriculture
  - RCIM