



Public Services

128 North Second Street · Fourth Floor Courthouse · Yakima, Washington 98901

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**PLANNING COMMISSION
Public Hearing Agenda
Wednesday, September 11, 2019, 6:00 P.M.**

**Location:
First Street Conference Room
223 N. First Street, Yakima, WA 98901**

- I. Call to Order**
 - A. Roll Call.
 - B. Approval of August 14, 2019 meeting minutes.

- II. Open Record Public Hearing 2019 Text Amendments**
 - A. Chair Review of Hearing Rules
 - B. Staff Presentations (NOTE: Order may change based on public attendance and anticipated testimony.)
 - LRN2018-00007: Title 16A Repeal (Bridget Pechtel)
 - LRN2019-00001: Cargo Containers Title 19 Text Amendment (Phil Hoge)
 - LRN2019-00006: Signs Ordinance Title 19 Text Amendment (Bridget Pechtel)
 - LRN2019-00013: Master Plan Development Overlay Title 19 Text Amendment (Noelle Madera)
 - C. Introduction of exhibits into the record
 - D. Public Testimony
 - E. Close Hearing – move to deliberations

- III. Old Business**
 - A. LRN2019-00005: RV Stays in Campgrounds (Time Limits) – Title 19 Text Amendment (Phil Hoge)
 - a. Study Session Continuation

- IV. New Business**
 - A. LRN2019-00003: Site Screening – Title 19 Text Amendment (Phil Hoge)
 - a. Study Session

- V. Public Comment**

- VI. Communications**
 - A. Reports of subcommittees and study groups.
 - B. Status report of cases before the BOCC.
 - C. Secretary's report.

- VII. Adjournment or continuance to a date, place, and time certain**
 - A. Next regular meeting: Wednesday, October 9, 2019, 5:30 p.m., 223 N. First Street, Yakima.

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If you are a person with a disability who needs any accommodation in order to participate in this program, hearing or service, you may be entitled to receive certain assistance at no cost to you. Please contact the ADA Coordinator at Yakima County no later than five (5) working days prior to the date service is needed.

*Yakima County ADA Coordinator, 128 N. 2nd Street, Room B27, Yakima, WA 98901
(509) 574-2210: 7-1-1 or 1-800-833-6384 (Washington Relay Services for deaf and hard of hearing)*