



## SHORELINE MASTER PROGRAM 2021 PERIODIC UPDATE

Yakima County is conducting a periodic review of its Shoreline Master Program to ensure compliance with applicable laws and guidelines and consistency with the County's comprehensive plan – **Horizon 2040**, Yakima County Code Title 19 (Unified Land Development Code), and if applicable other local requirements.

For more information on the SMP update process, please visit:

<https://www.yakimacounty.us/2447/Shoreline-Master-Program-2021-Periodic-R>

## Virtual Open House

Please join us on

**Tuesday, April 13, 2021**

**6:00 – 7:30 PM**

Please join this meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/994537653>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Access Code: 994-537-653



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