

6

COUNTY YAKIMA

VOTING PRECINCTS

If there is more than one Legislative District in your county--please group precincts by Legislative District and give sub-total of votes cast by Legislative District, including Absentee Ballots.

CITY OF YAKIMA - GENERAL OBLIGATION BONDS FOR STREET IMPROVEMENTS - \$5,000,000.00

| | | NUMBER OF REGISTERED VOTERS IN EACH PRECINCT | NUMBER OF VOTES CAST IN EACH PRECINCT | BONDS | | | | | | | | | | | | | | | | |
|-------|------------------------------|--|---------------------------------------|-------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | YES | NO | | | | | | | | | | | | | | | |
| 1 | 0151, 0178, 0183 | 1205 | 336 | 310 | 26 | | | | | | | | | | | | | | | |
| 2 | 0153, 0173 | 747 | 217 | 204 | 13 | | | | | | | | | | | | | | | |
| 3 | 0154, 0172 | 941 | 242 | 232 | 10 | | | | | | | | | | | | | | | |
| 4 | 0163, 0168, 0174 | 1265 | 325 | 301 | 24 | | | | | | | | | | | | | | | |
| 5 | 0164, 0169, 0175 | 1070 | 310 | 285 | 25 | | | | | | | | | | | | | | | |
| 6 | 0176 | 36 | 11 | 7 | 4 | | | | | | | | | | | | | | | |
| 7 | 0179, 0180, 0181, 0186, 0188 | 1407 | 289 | 268 | 21 | | | | | | | | | | | | | | | |
| 8 | 0184 | 41 | 19 | 18 | 1 | | | | | | | | | | | | | | | |
| 9 | 0185 | 135 | 84 | 59 | 25 | | | | | | | | | | | | | | | |
| 10 | 0187 | 286 | 108 | 103 | 5 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | ABSENTEE | | 263 | 214 | 49 | | | | | | | | | | | | | | | |
| 13 | ABSENTEE - SERVICE | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | 24684 | 5854 | 5178 | 676 | | | | | | | | | | | | | | | |

Passed - 88.45% Yes vote

April 8, 1986

Mail Ballot Election

7

COUNTY

Fire District No. 13
Special Levy - \$15,000.00 - \$.72 per \$1,000

VOTING PRECINCTS

If there is more than one Legislative District in your county--please group precincts by Legislative District and give sub-total of votes cast by Legislative District, including Absentee Ballots.

| | | NUMBER OF REGISTERED VOTERS IN EACH PRECINCT | NUMBER OF VOTES CAST IN EACH PRECINCT | TAX LEVY | | | | | | | | | | | | | | | | |
|-------|------------------|--|---------------------------------------|----------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | YES | NO | | | | | | | | | | | | | | | |
| 1 | 3201 Cascade | 27 | 9 | 3 | 6 | | | | | | | | | | | | | | | |
| 2 | 3501 Fairgrounds | 305 | 122 | 84 | 38 | | | | | | | | | | | | | | | |
| 3 | 4501 Riverside | 1 | 1 | 1 | 0 | | | | | | | | | | | | | | | |
| 4 | 4617 Sumach | 14 | 2 | 2 | 0 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | |
| 6 | ABSENTEE | | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | 347 | 134 | 90 | 44 | | | | | | | | | | | | | | | |

Passed - 67.16%