

## **BOARD OF YAKIMA COUNTY COMMISSIONERS RESOLUTION**

**IN THE MATTER OF SETTING A DATE FOR  
PUBLIC HEARING TO CONSIDER AND  
EVALUATE PROPOSAL(S) SUBMITTED TO  
YAKIMA COUNTY TO LEASE A PARCELED  
PORTION OF THE NACHES BRANCH LINE  
(PARCEL 181431-12007)**

**19 0 - 2 0 2 3**

**WHEREAS**, Yakima County owns a line of railroad known as the Naches Branch Line beginning at milepost 2.97 (Fruitvale, near Yakima) to milepost 14.26 (near Naches), a distance of approximately 11.29 miles in Yakima County, Washington. The Naches Branch is subject to a Notice of Interim Trail Use (NITU) issued pursuant to Section 8(d) of the National Trail Systems Act, 16 U.S.C.1247 (d) (Trails Act) by decision of the Surface Transportation Board dated April 5, 2006, hereinafter called the RAIL LINE; **and**,

**WHEREAS**, Yakima County acquired the RAIL LINE from the Yakima Interurban Lines Association (“YILA”) by quitclaim deeds dated June 25, 2007 and July 20, 2007; **and**,

**WHEREAS**, Yakima County received an application to lease a parcels section of the Naches Branch Line (parcel 181431-12007); **and**,

**WHEREAS**, said application meets the requirements established in RCW 36.34.145; **and**,

**WHEREAS**, pursuant to RCW 36.34.160 and 36.34.170 the Board shall consider such request(s) at a public hearing; now, **therefore**,

**BE IT HEREBY RESOLVED** by the Board of County Commissioners of Yakima County, Washington that a public hearing be, and hereby is, set for the **29<sup>th</sup> day, August, 2023, at 10:00 a.m.** or as soon thereafter as possible, in Room 33B, 128 North 2<sup>nd</sup> Street, Yakima, Washington, at which time testimony will be heard from those persons wishing to make comments for or against said lease proposal(s).

**BE IT FURTHER RESOLVED** that the Clerk of the Board shall advertise said public hearing as prescribed by law.

AUG 08 2023

**DONE**

Attest:



AUG 08 2023

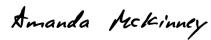


Julie Lawrence, Clerk of the Board or  
Erin Franklin, Deputy Clerk of the Board



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LaDon Linde, Chair



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Amanda McKinney, Commissioner



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Kyle Curtis, Commissioner

*Constituting the Board of County Commissioners  
for Yakima County, Washington*

**BOARD OF YAKIMA COUNTY COMMISSIONERS  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that, pursuant to Resolution No. 190-2023 of the County Commissioners of Yakima County, Washington, a public hearing has been called and will be held in Room 33B, 128 North 2<sup>nd</sup> Street, Yakima, Washington, on **29<sup>th</sup> day, August, 2023, at 10:00 a.m.**, or as soon thereafter as possible so that all persons may be heard for or against various request(s) to lease the Toppenish to White Swan Rail Line.

Yakima County has received proposal(s) to lease a parceled portion of the Naches Branch Line parcel 181431-12007. (Property Legal Description: Section 31 Township 14 Range 18 Quarter NE: The unused portion of the Central Washington Railroad right of way through the Northeast Quarter of Section 31 EXCEPT the right of

from the following Companies:

1. Apple King

Yakima County citizens are invited to attend and participate in the public hearing and will be given the opportunity to make comments for or against the leasing of the Yakima County owned parcel.

**DONE** this 8th day of August, 2023

PUBLISH: Yakima Herald Republic – August 11<sup>th</sup>, 2023

**Bill to:** **Account No. 10830, Yakima County Auditor #14**  
**Yakima County Public Services**  
**128 North 2<sup>nd</sup> Street, 4<sup>th</sup> Floor**  
**Yakima, WA 98901**

## Exhibit A

**Yakima County GIS - Washington Land Information Portal**

Yakima County Assessor  
Yakima County GIS  
Yakima County

**First American Title**  
www.firstam.com  
509.248.7550

Assessor Planning | Real Estate | NORTH | FAQ | Help | Legend | Search | Tools | Overview

Search By:

Parcel #:

Enter a complete or partial PARCEL NUMBER. Parcel Numbers must be at least 8 characters. Click the Search button to continue.

MapScale: 1 inch = 200 ft.

Overlays:  Aerial Photography  FEMA  Critical Areas  Contours  Utilities  Utilities

MapSize:

Maps brought to you by:

**Valley Title Guarantee**  
Title Insurance & Escrow Service  
www.vtgo.com  
(509) 248-4442

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Click Map to: [Get Information](#)

One Inch = 200 Feet  
Feet 100 200 300

Eastings(ft) | Northings(ft)  
Longitude(E) | Latitude(N)

PROPERTY PHOTOS		PROPERTY INFORMATION AS OF 7/16/2013 11:07:52 AM								PRINTING		
		Parcel Address:	UN-ASSIGNED, WA							<input type="button" value="Print"/>		
		Parcel Owner(s):	PUBLIC SERVICES-COUNTY ROAD							<input type="button" value="Friendly Print"/>		
		Parcel Number:	18143112007	Parcel Size:	3.62 Acre(s)						<input type="button" value="Print"/>	
		Property Use:	18 Other Residential							<input type="button" value="Print"/>		
TAX AND ASSESSMENT INFORMATION												<input type="button" value="Print"/>
Tax Code Area (TCA): 315				Tax Year: 2023								<input type="button" value="Print"/>
Improvement Value: \$39500				Land Value: \$66800								<input type="button" value="Print"/>
CurrentUse Value: \$0				CurrentUse Improvement: \$0								<input type="button" value="Print"/>
New Construction: \$0				Total Assessed Value: \$106300								<input type="button" value="Print"/>
RESIDENTIAL INFORMATION												<input type="button" value="Print"/>
Quality	Year Built	Stories	Main SqFt	Upper SqFt	Bsmi SqFt	Bedrooms	Bathrooms	(full/3/4,1/2)	Garage (bsmt/att/bltin)	Carport	<input type="button" value="Print"/>	
No Residence Information Found.												<input type="button" value="Print"/>
SALE INFORMATION												<input type="button" value="Print"/>
Excise	Sale Date	Sale Price	Grantor				Portion				<input type="button" value="Print"/>	
No Sales Information Found.												<input type="button" value="Print"/>
DISCLAIMER												<input type="button" value="Print"/>
While the information is intended to be accurate, any manifest errors are unintentional and subject to correction. Please let us know about any errors you discover and we will correct them. To contact us call either (509) 574-1100 or (800) 572-7354, or <a href="#">email us</a> .												<input type="button" value="Print"/>

OVERLAY INFORMATION											
Zoning:	R-10/5			Jurisdiction:			County				
Urban Growth Area:	Not in a UGA			Future Landuse Designation:			(Yakima County Plan 2015)				
FEMA 100 Year:	<a href="#">FEMA Map</a>			FIRM Panel Number:			53077C0711D		<a href="#">Download Map</a>		
LOCATION INFORMATION											
Latitude: 46° 39' 45.963"				Longitude: -120° 37' 16.691"				Range: 18 Township: 14 Section: 31			
Narrative Description: Section 31 Township 14 Range 18 Quarter NE: The unused portion of the Central Washington Railroad right of way through the Northeast Quarter of Section 31 EXCEPT the right of											
DISCLAIMER											



PO Box 4080 · Yakima, WA 98904-4080  
Phone: (509) 966-4830 Fax: (509) 965-5945

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July 19, 2023

Jase Testerman  
Right-of-Way Manager  
Yakima County Roads Dept.  
128 N 2nd Street  
Yakima, WA 98901

Re; Parcel 181431-12007

To Whom it May Concern,

Apple King LLC (We) owns Parcel 181431-12002 which is adjacent to the property listed above that is under the jurisdiction of Yakima County. This property is used as an apple bin lot. Apple King would like to lease the strip of land from the County so that We have a little extra room to turn our trucks around in.

We do not plan on build any permanent structures on the County parcel.

Thank you,

A handwritten signature in black ink, appearing to read "Mike Saunders".

Mike Saunders  
Member

Enc. \$10.00 fee