

**BOARD OF YAKIMA COUNTY COMMISSIONERS
RESOLUTION**

**IN THE MATTER OF SETTING A DATE FOR
PUBLIC HEARING TO CONSIDER AND
EVALUATE PROPOSAL(S) SUBMITTED TO
YAKIMA COUNTY TO LEASE A PARCELED
PORTION OF THE NACHES BRANCH LINE
(PARCEL 181431-12007)**

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WHEREAS, Yakima County owns a line of railroad known as the Naches Branch Line beginning at milepost 2.97 (Fruitvale, near Yakima) to milepost 14.26 (near Naches), a distance of approximately 11.29 miles in Yakima County, Washington. The Naches Branch is subject to a Notice of Interim Trail Use (NITU) issued pursuant to Section 8(d) of the National Trail Systems Act, 16 U.S.C.1247 (d) (Trails Act) by decision of the Surface Transportation Board dated April 5, 2006, hereinafter called the RAIL LINE; **and**,

WHEREAS, Yakima County acquired the RAIL LINE from the Yakima Interurban Lines Association (“YILA”) by quitclaim deeds dated June 25, 2007 and July 20, 2007; **and**,

WHEREAS, Yakima County received an application to lease a parcels section of the Naches Branch Line (parcel 181431-12007); **and**,

WHEREAS, said application meets the requirements established in RCW 36.34.145; **and**,

WHEREAS, pursuant to RCW 36.34.160 and 36.34.170 the Board shall consider such request(s) at a public hearing; now, **therefore**,

BE IT HEREBY RESOLVED by the Board of County Commissioners of Yakima County, Washington that a public hearing be, and hereby is, set for the **29th day, August, 2023, at 10:00 a.m.** or as soon thereafter as possible, in Room 33B, 128 North 2nd Street, Yakima, Washington, at which time testimony will be heard from those persons wishing to make comments for or against said lease proposal(s).

BE IT FURTHER RESOLVED that the Clerk of the Board shall advertise said public hearing as prescribed by law.

DONE

AUG 08 2023

AUG 08 2023

Attest:



Julie Lawrence, Clerk of the Board *or*
Erin Franklin, Deputy Clerk of the Board



LaDon Linde

LaDon Linde, Chair

Amanda McKinney

Amanda McKinney, Commissioner

Kyle Curtis

Kyle Curtis, Commissioner

*Constituting the Board of County Commissioners
for Yakima County, Washington*

**BOARD OF YAKIMA COUNTY COMMISSIONERS
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that, pursuant to Resolution No. 190-2023 of the County Commissioners of Yakima County, Washington, a public hearing has been called and will be held in Room 33B, 128 North 2nd Street, Yakima, Washington, on **29th day, August, 2023, at 10:00 a.m.**, or as soon thereafter as possible so that all persons may be heard for or against various request(s) to lease the Toppenish to White Swan Rail Line.

Yakima County has received proposal(s) to lease a parceled portion of the Naches Branch Line parcel 181431-12007. (Property Legal Description: Section 31 Township 14 Range 18 Quarter NE: The unused portion of the Central Washington Railroad right of way through the Northeast Quarter of Section 31 EXCEPT the right of)

from the following Companies:

1. Apple King

Yakima County citizens are invited to attend and participate in the public hearing and will be given the opportunity to make comments for or against the leasing of the Yakima County owned parcel.

DONE this 8th day of August, 2023

PUBLISH: Yakima Herald Republic – August 11th, 2023

Bill to: **Account No. 10830, Yakima County Auditor #14**
Yakima County Public Services
128 North 2nd Street, 4th Floor
Yakima, WA 98901

Exhibit A

Yakima County GIS - Washington Land Information Portal	Yakima County Assessor Yakima County GIS Yakima County		First American Title www.firstam.com 509.248.7550
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Assessor Planning Real Estate FAQ Help Legend Search Tools Overview	Search By: Parcel Number Parcel #: <input type="text"/> Enter a complete or partial PARCEL NUMBER. Parcel Numbers must be at least 8 characters. Click the Search button to continue. <input type="button" value="Search"/>
	MapScale: 1 inch = 200 ft. Overlays: Aerial Photography <input type="checkbox"/> FEMA <input type="checkbox"/> Critical Areas <input type="checkbox"/> Contours <input type="checkbox"/> Utilities MapSize: Small (800x600)
Easting(ft) Northing(ft) Longitude(E) Latitude(N)	One Inch = 200 Feet Feet 100 200 300
Click Map to: Get Information	

Maps brought to you by:

Valley Title Guarantee
 Title Insurance & Escrow Service
 www.vtgc.com
 (509) 248-4442

PROPERTY PHOTOS 	PROPERTY INFORMATION AS OF 1/26/2023 11:02:52 AM	PRINTING <input type="button" value="Print Friendly Page"/> <input type="button" value="Detailed Report"/> <input type="button" value="Print Detailed Map"/> <input type="button" value="Section Map (Map Only)"/> <input type="button" value="Full Section Maps"/>																				
Parcel Address: UN-ASSIGNED, WA Parcel Owner(s): PUBLIC SERVICES-COUNTY ROAD Parcel Number: 18143112007 Parcel Size: 3.62 Acre(s) Property Use: 18 Other Residential																						
TAX AND ASSESSMENT INFORMATION																						
Tax Code Area (TCA): 315 Tax Year: 2023 Improvement Value: \$39500 Land Value: \$66800 Current Use Value: \$0 Current Use Improvement: \$0 New Construction: \$0 Total Assessed Value: \$106300																						
RESIDENTIAL INFORMATION																						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Quality</th> <th>Year Built</th> <th>Stories</th> <th>Main SqFt</th> <th>Upper SqFt</th> <th>Bsmt SqFt</th> <th>Bedrooms</th> <th>Bathrooms (full/3/4, 1/2)</th> <th>Garage (bsmt/att/bltin)</th> <th>Carport</th> </tr> <tr> <td colspan="10" style="text-align: center;"> No Residence Information Found. </td> </tr> </table>			Quality	Year Built	Stories	Main SqFt	Upper SqFt	Bsmt SqFt	Bedrooms	Bathrooms (full/3/4, 1/2)	Garage (bsmt/att/bltin)	Carport	No Residence Information Found.									
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No Residence Information Found.																						
SALE INFORMATION																						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Excise</th> <th>Sale Date</th> <th>Sale Price</th> <th>Grantor</th> <th>Portion</th> </tr> <tr> <td colspan="5" style="text-align: center;"> No Sales Information Found. </td> </tr> </table>			Excise	Sale Date	Sale Price	Grantor	Portion	No Sales Information Found.														
Excise	Sale Date	Sale Price	Grantor	Portion																		
No Sales Information Found.																						
DISCLAIMER																						
While the information is intended to be accurate, any manifest errors are unintentional and subject to correction. Please let us know about any errors you discover and we will correct them. To contact us call either (509) 574-1100 or (800) 572-7354, or email us .																						

OVERLAY INFORMATION			
Zoning:	R-10/5	Jurisdiction:	County
Urban Growth Area:	Not in a UGA	Future Landuse Designation:	(Yakima County Plan 2015)
FEMA 100 Year:	FEMA Map	FIRM Panel Number:	53077C0711D Download Map
LOCATION INFORMATION			
+ Latitude: 46° 39' 45.963"		+ Longitude: -120° 37' 16.691"	
Range: 18 Township: 14 Section: 31			
Narrative Description: Section 31 Township 14 Range 18 Quarter NE: The unused portion of the Central Washington Railroad right of way through the Northeast Quarter of Section 31 EXCEPT the right of			
DISCLAIMER			



PO Box 4080 · Yakima, WA 98904-4080
Phone: (509) 966-4830 Fax: (509) 965-5945

July 19, 2023

Jase Testerman
Right-of-Way Manager
Yakima County Roads Dept.
128 N 2nd Street
Yakima, WA 98901

Re; Parcel 181431-12007

To Whom it May Concern,

Apple King LLC (We) owns Parcel 181431-12002 which is adjacent to the property listed above that is under the jurisdiction of Yakima County. This property is used as an apple bin lot. Apple King would like to lease the strip of land from the County so that We have a little extra room to turn our trucks around in.

We do not plan on build any permanent structures on the County parcel.

Thank you,

A handwritten signature in black ink that reads 'Mike Saunders'.

Mike Saunders
Member

Enc. \$10.00 fee