



SEPA ENVIRONMENTAL REVIEW

(State Environmental Policy Act)

Submittal Checklist

Yakima County Public Services

128 North Second Street • Fourth Floor Courthouse • Yakima, Washington 98901
(509) 574-2300 • 1-800 572-7354 • FAX (509) 574-2301 • www.co.yakima.wa.us

Form # PLN ENR 003-SC-A
Revised 4/1/10

APPLICANT: HORDAN PLANNING SERVICES		(For staff use only)	
PHONE: 509 - 249 - 1919		PROJECT #: NA	
PROJECT DESCRIPTION (from application form): Establish Mineral Resource Overlay on 186 acres.		CASE #: SEPI8-006	
		PC/SPC: NA	
		DATE SUBM: 3-6-24	

NOTE: Your application is not considered complete for processing until all applicable items have been submitted.

NOTE: It is recommended that construction plans not be submitted until after Planning permits are obtained since your permit may be denied or changes may be required to the construction plans, resulting in wasted or additional consultant and permit fee costs.

SEE INSTRUCTIONS ON PAGE 2

Required Items (supplied by applicant)	INTAKE STAFF COMMENTS (reviewed by Staff)	Intake Verification
1. Complete SEPA Application Form * Did the property owner of record sign? <input checked="" type="radio"/> YES <input type="radio"/> NO * Is there a contact phone number listed? <input checked="" type="radio"/> YES <input type="radio"/> NO	List other related applications (zoning, subdivision, etc.):	<input type="checkbox"/>
2. Completed Environmental Checklist • Are all questions answered? <input checked="" type="radio"/> YES <input type="radio"/> NO • Did the property owner of record sign? <input checked="" type="radio"/> YES <input type="radio"/> NO		<input type="checkbox"/>
3. Complete written description of the project.		<input type="checkbox"/>
4. Site Plan • Are all Site Plan Requirements met? <input checked="" type="radio"/> YES <input type="radio"/> NO • Are all structures shown? (see air photos) <input checked="" type="radio"/> YES <input type="radio"/> NO • Are all Critical Areas present shown? <input checked="" type="radio"/> YES <input type="radio"/> NO • Have reproducible copies been provided? <input checked="" type="radio"/> YES <input type="radio"/> NO		<input type="checkbox"/>
5. Appropriate fees paid		<input type="checkbox"/>

By signing this form you are certifying that the above information is attached and accurate.

Landowner/Representative Signature: BH Date: 3/5/2024

NOTE: Representatives must be listed on the Application Form, with their signature.