



BOARD OF YAKIMA COUNTY COMMISSIONERS

Agenda Request Form (ARF)

Deliver completed ARF and finalized agenda item to the Clerk or Deputy Clerk of the Board at the Yakima County Commissioners' Office, Room 232.

Board of County Commissioners Record Assigned

#

BOCC Agreement

316-2024

Yakima County, WA

Prepared by: Kimberly Ruelas

Department: Human Services

Requested Agenda Date: 08/20/2024

Presenting: Lance Larsen

Action Requested – Check Applicable Box:

☐ PASS RESOLUTION

☒ EXECUTE or AMEND

AGREEMENT, CONTRACT, or GRANT

☐ PASS ORDINANCE

☐ OTHER

☐ ISSUE PROCLAMATION

Document Title:

Yakima Neighborhood Health Services Coordinated Entry Adults 2025 Contract Modification 1 (YNHS-CE-2025-MOD1)

Background Information:

Yakima Neighborhood Health Services requested \$29,260 (per year) in the 2024-26 HHAP RFP for Coordinated Entry Adults. Yakima Neighborhood Health Services was awarded \$14,655. This modification increases their year 1 award by \$14,605 bringing the total year 1 award to the full requested \$29,260 and leaving year 2 unchanged. The additional funding is from one-year non-recurring funds granted by the State Department of Commerce.

Describe Fiscal Impact:

\$14,605 from July 1st, 2024, through June 30th, 2025.

Summary & Recommendation:

Recommend to approve.

Department Head/Elected Official Signature

Corporate Counsel Initial (for Agreements Only)

HUMAN SERVICES CONTRACT FACE SHEET

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: YNHS-CE-2025-MOD1	
1. NAME/ADDRESS: Yakima Neighborhood Health Services UEI: MLLRMK6YJ2T2NNBRG1 12 S 8th St Yakima, WA 98901 (509) 574-5552		2. ORIGINAL CONTRACT AMOUNT: \$14,655	
		3. CASH MATCH REQUIREMENT:	
		4. TOTAL CONTRACT AMOUNT: \$14,655	
5. PREVIOUS CONTRACT AMOUNT: \$14,655		6. MODIFICATION AMOUNT: \$14,605	
		7. NEW TOTAL CONTRACT AMOUNT: \$29,260	
8. CONTACT: Rhonda Hauff, President PO Box 2605 Yakima, WA 98907 (509) 574-5558 rhonda.hauff@ynhs.org		9. COUNTY PROGRAM CONTACT: Yakima County Human Services Melissa Holm, Grant Manager 223 N 1st Street Yakima, WA 98901-2639 (509) 865-5005 Melissa.Holm@co.yakima.wa.us	
		10. COUNTY FISCAL CONTACT: Yakima County Human Services Kimberly Ruelas, Accountant II 223 N 1st Street Yakima, WA 98901-2639 (509) 823-8881 kimberly.ruelas@co.yakima.wa.us	
11. CONTRACT START DATE: July 1, 2024		12. CONTRACT END DATE: June 30, 2025	
13. FUNDING AUTHORITY: Washington State Department of Commerce Consolidated Homeless Grant/ Local Housing Fees 2163		14. INDIRECT RATE: N/A	
15. CFDA NUMBER(s): N/A		16. CFDA TITLE(S): N/A	
17. MODIFICATION PURPOSE: To change funding amounts, per the availability of funds and in accordance with amounts as requested by the subrecipient.			
EXHIBITS: When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference: <input checked="" type="checkbox"/> Exhibits (specify): EXHIBIT A – Special Terms & Performance Measures EXHIBIT B – Budget EXHIBIT C – Insurance Certificate EXHIBIT D – Uniform Guidance EXHIBIT E – Modification 1			
This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.			
Yakima Neighborhood Health Services		BOARD OF COUNTY COMMISSIONERS	
<i>Rhonda Hauff</i>		<i>Amanda McKinney</i>	
Rhonda Hauff, President		Amanda McKinney, Chair	
8/12/2024		<i>Kyle Curtis</i>	
Date		Kyle Curtis, Commissioner	
Approved as to Form:		<i>LaDon Linde</i>	
<i>Daniel Clark</i>		LaDon Linde, Commissioner	
Deputy Prosecuting Attorney		DATED AUG 20 2024	
Agreement Number BOCC Agreement		Attest: <i>[Signature]</i>	
		Julie Lawrence, Clerk of the Board or Erin Franklin, Deputy Clerk of the Board	

316-2024

EXHIBIT E
MODIFICATION 1

This Contract is modified as follows:

EXHIBIT B BUDGET

GRANTEE is authorized to spend no more than **TWENTY-NINE THOUSAND TWO-HUNDRED AND SIXTY AND 00/100 DOLLARS (\$29,260)** FROM July 1st, 2024, through June 30th, 2025.

<u>Budget Category</u>	<u>Current Contract Amount</u>	<u>Modification 1</u>	<u>New Contract Amount</u>
Administration	\$827	\$823	\$1,650
Operations	\$13,828	\$13,782	\$27,610
TOTAL	\$14,655	\$14,605	\$29,260

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.