



BOARD OF YAKIMA COUNTY COMMISSIONERS

Agenda Request Form (ARF)

Deliver completed ARF and finalized agenda item to the Clerk or Deputy Clerk of the Board at the Yakima County Commissioners' Office, Room 232.

Prepared by: Kimberly Ruelas
 Department: Human Services
 Requested Agenda Date: 11/12/2024
 Presenting: Lance Larsen

Board of County Commissioners Record Assigned

BOCC Agreement

4 0 2 - 2 0 2 4

Yakima County, WA

Action Requested – Check Applicable Box:

PASS RESOLUTION
 PASS ORDINANCE
 ISSUE PROCLAMATION

EXECUTE or AMEND
 AGREEMENT, CONTRACT, or GRANT
 OTHER _____

Document Title:

Yakima Neighborhood Health Services Eviction Prevention 2025 Contract Modification 1
 (YNHS-EP-2025-MOD1)

Background Information:

Yakima Neighborhood Health Services was awarded \$235,000 for their year 1 Eviction Prevention (EP) contract. This modification increases their Year 1 award by \$127,006 bringing the total for Year 1 to \$362,006, while leaving Year 2 unchanged. The additional funding, comes from excess funds allocated to Yakima County program costs that are not being utilized this year due to the availability of other funding sources.

Describe Fiscal Impact:

\$127,006 from July 1st, 2024, through June 30th, 2025

Summary & Recommendation:

Recommend to approve.

Esther Magasis

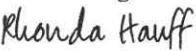
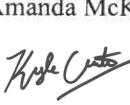
DC

Department Head/Elected Official Signature

Corporate Counsel Initial (for Agreements Only)

[Signature]

HUMAN SERVICES CONTRACT FACE SHEET

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: YNHS-EP-2025-MOD1	
1. NAME/ADDRESS: Yakima Neighborhood Health Services UEI: MLLRMK6YJ2T2NNBRG1 12 S 8th St Yakima, WA 98901 (509) 574-5552	2. ORIGINAL CONTRACT AMOUNT: \$235,000	5. PREVIOUS CONTRACT AMOUNT: \$235,000	
	3. CASH MATCH REQUIREMENT:	6. MODIFICATION AMOUNT: \$127,006	
	4. TOTAL CONTRACT AMOUNT:	7. NEW TOTAL CONTRACT AMOUNT: \$362,006	
8. CONTACT: Rhonda Hauff, President PO Box 2605 Yakima, WA 98907 (509) 574-5558 rhonda.hauff@ynhs.org	9. COUNTY PROGRAM CONTACT: Yakima County Human Services Melissa Holm, Grant Manager 223 N 1st Street Yakima, WA 98901-2639 (509) 865-5005 Melissa.Holm@co.yakima.wa.us	10. COUNTY FISCAL CONTACT: Yakima County Human Services Kimberly Ruelas, Accountant II 223 N 1st Street Yakima, WA 98901-2639 (509) 823-8881 kimberly.ruelas@co.yakima.wa.us	
11. CONTRACT START DATE: July 1, 2024	12. CONTRACT END DATE: June 30, 2025		
13. FUNDING AUTHORITY: Washington State Department of Commerce Consolidated Homeless Grant/ Local Housing Fees 2163	14. INDIRECT RATE: N/A		
15. CFDA NUMBER(s): N/A	16. CFDA TITLE(S): N/A		
17. PURPOSE: To change funding amounts, per availability of Eviction Prevention (EP) funds.			
EXHIBITS: When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference: <input checked="" type="checkbox"/> Exhibits (specify): EXHIBIT A – Special Terms & Performance Measures EXHIBIT B – Budget EXHIBIT C – Insurance Certificate EXHIBIT D – Uniform Guidance EXHIBIT E – Modification 1			
This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.			
Yakima Neighborhood Health Services  Rhonda Hauff, President 10/30/2024 Date		BOARD OF COUNTY COMMISSIONERS EXCUSED  Amanda McKinney, Chair  Kyle Curtis, Commissioner 	
Approved as to Form:  Deputy Prosecuting Attorney		 LaDon Linde, Commissioner DATED NOV 12 2024  Attest: Julie Lawrence, Clerk of the Board or Erin Franklin, Deputy Clerk of the Board	
402-2024			

Yakima County, WA

EXHIBIT E**MODIFICATION 1**

This Contract is modified as follows:

EXHIBIT B BUDGET

GRANTEE is authorized to spend no more than **THREE-HUNDRED SIXTY-TWO THOUSAND AND SIX 00/100 DOLLARS (\$362,006)** FROM July 1st, 2024, through June 30th, 2025.

<u>Budget Category</u>	<u>Current Contract Amount</u>	<u>Modification 1</u>	<u>New Contract Amount</u>
Administration	\$4,700	\$2,540	\$7,240
Rental Assistance	\$202,829	\$109,619	\$312,448
Operations	\$27,471	\$14,847	\$42,318
TOTAL	\$235,000	\$127,006	\$362,006

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.