



# BOARD OF YAKIMA COUNTY COMMISSIONERS

## Agenda Request Form (ARF)

*Deliver completed ARF and finalized agenda item to the Clerk or Deputy Clerk of the Board at the Yakima County Commissioners' Office, Room 232.*

Prepared by: Kimberly Ruelas

Department: Human Services

Requested Agenda Date: 08/20/2024

Presenting: Lance Larsen

*Board of County Commissioners Record Assigned*

# BOCC Agreement

**313-2024**

Yakima County, WA

### Action Requested – Check Applicable Box:

☐ PASS RESOLUTION

☐ PASS ORDINANCE

☐ ISSUE PROCLAMATION

☒ EXECUTE or AMEND

AGREEMENT, CONTRACT, or GRANT

☐ OTHER \_\_\_\_\_

### Document Title:

Rod's House Rental Assistance 2025 Contract Modification 1 (RH-RA-2025-MOD1)

### Background Information:

Rod's House requested \$130,000 (per year) in the 2024-26 HHAP RFP for Rental Assistance. Rod's House was awarded \$100,000. This modification increases their year 1 award by \$30,000 bringing the total year 1 award to the full requested \$130,000 and leaving year 2 unchanged. The additional funding is from one-year non-recurring funds granted by the State Department of Commerce.

### Describe Fiscal Impact:

\$30,000 from July 1st, 2024, through June 30th, 2025.

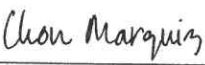


### Summary & Recommendation:

Recommend to approve.

Department Head/Elected Official Signature

Corporate Counsel Initial (for Agreements Only)

**HUMAN SERVICES CONTRACT FACE SHEET**

CONTRACTOR IS A <input checked="" type="checkbox"/> SUBRECIPIENT <input type="checkbox"/> VENDOR		CONTRACT NUMBER: <b>RH-RA-2025-MOD1</b>	
1. NAME/ADDRESS: <b>Rod's House</b> <b>UEI: RQWBJL5VBBU9</b> <b>115 N 3<sup>rd</sup> St</b> <b>Yakima, WA 98901</b> <b>(630) 742-6027</b>	2. ORIGINAL CONTRACT AMOUNT: <b>\$100,000</b>	5. PREVIOUS CONTRACT AMOUNT: <b>\$100,000</b>	
	3. CASH MATCH REQUIREMENT:	6. MODIFICATION AMOUNT: <b>\$30,000</b>	
	4. TOTAL CONTRACT AMOUNT: <b>\$100,000</b>	7. NEW TOTAL CONTRACT AMOUNT: <b>\$130,000</b>	
8. CONTACT: <b>Chon Marquez, Executive Director</b> <b>115 N 3<sup>rd</sup> St</b> <b>Yakima, WA 98901</b> <b>(425) 466-4480</b> <a href="mailto:asuncion@rodshouse.org">asuncion@rodshouse.org</a>	9. COUNTY PROGRAM CONTACT: <b>Yakima County Human Services</b> <b>Melissa Holm, Grant Manager</b> <b>223 N 1st Street</b> <b>Yakima, WA 98901-2639</b> <b>(509) 865-5005</b> <a href="mailto:Melissa.Holm@co.yakima.wa.us">Melissa.Holm@co.yakima.wa.us</a>	10. COUNTY FISCAL CONTACT: <b>Yakima County Human Services</b> <b>Kimberly Ruelas, Accountant II</b> <b>223 N 1st Street</b> <b>Yakima, WA 98901-2639</b> <b>(509) 823-8881</b> <a href="mailto:kimberly.ruelas@co.yakima.wa.us">kimberly.ruelas@co.yakima.wa.us</a>	
11. CONTRACT START DATE: <b>July 1, 2024</b>		12. CONTRACT END DATE: <b>June 30, 2025</b>	
13. FUNDING AUTHORITY: <b>Washington State Department of Commerce</b> <b>Consolidated Homeless Grant/ Local Housing Fees</b> <b>2163</b>		14. INDIRECT RATE: <b>N/A</b>	
15. CFDA NUMBER(s): <b>N/A</b>		16. CFDA TITLE(S): <b>N/A</b>	
17. MODIFICATION PURPOSE: <b>To change funding amounts, per the availability of funds and in accordance with amounts as requested by the subrecipient.</b>			
<b>EXHIBITS:</b> When the box below is marked with an X, the following Exhibits are attached and are incorporated into this Contract by reference: <input checked="" type="checkbox"/> Exhibits (specify): <b>EXHIBIT A – Special Terms &amp; Performance Measures</b> <b>EXHIBIT B – Budget</b> <b>EXHIBIT C – Insurance Certificate</b> <b>EXHIBIT D – Uniform Guidance</b> <b>EXHIBIT E – Modification 1</b>			
This Contract contains all of the terms and conditions agreed upon by the parties and all documents attached or incorporated by reference, include Basic Interagency Agreement or its successor. No other understandings or representations, oral or otherwise, regarding the subject matter of this Contract shall be deemed to exist or bind the parties. The parties signing below warrant that they have read and understand this Contract and have authority to enter into this Contract.			
<b>Rod's House</b>   Chon Marquez, Executive Director 8/12/2024  Date  <b>Approved as to Form:</b>   Deputy Prosecuting Attorney  Agreement Number <b>BOCC Agreement</b>		<b>BOARD OF COUNTY COMMISSIONERS</b>   Amanda McKinney, Chair   Kyle Curtis, Commissioner   LaDon Linde, Commissioner <b>DATED AUG 20 2024</b> Attest: Julie Lawrence, Clerk of the Board or Erin Franklin, Deputy Clerk of the Board	



**313-2024**

**EXHIBIT E**

**MODIFICATION 1**

This Contract is modified as follows:

**EXHIBIT B BUDGET**

GRANTEE is authorized to spend no more than **ONE-HUNDRED THIRTY THOUSAND AND 00/100 DOLLARS (\$130,000) FROM July 1st, 2024, through June 30th, 2025.**

<u>Budget Category</u>	<u>Current Contract</u> <u>Amount</u>	<u>Modification 1</u>	<u>New Contract</u> <u>Amount</u>
Administration	\$5,770	\$1,731	\$7,501
Operations	\$17,310	\$5,193	\$22,503
Rental Assistance	\$76,920	\$23,076	\$99,996
<b>TOTAL</b>	<b>\$100,000</b>	<b>\$30,000</b>	<b>\$130,000</b>

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.