



Public Services

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PLANNING COMMISSION AGENDA

Wednesday, October 22, 2025

Business Meeting 5:30 PM, UGA/LCA Hearing 6:00 PM

Location: Kaminiski Conference Center, Building #38, Meeting Room D
Yakima Valley College
1704 W. Nob Hill Boulevard, Yakima, Washington, 98902

VIRTUAL OPTION: Click/tap on the link below to join this meeting from your computer, tablet, or smartphone:

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I. Call to Order

- A. Roll Call.
- B. Approval of Planning Commission Meeting Minutes for 9/17 and 9/24

II. Public Comments

III. New Business

- A. LRN2025-00026 – City of Granger Urban Growth Area Review - Olivia
- B. LRN2025-00025 – City of Mabton Urban Growth Area Review - Olivia

IV. Hearing

A. LRN2025-00013 2026 UGA Periodic Update - 14 City/Town UGA's – Intro

1. LRN2025-00026 - City of Granger	Olivia
2. LRN2025-00025 - City of Mabton	Olivia
3. LRN2025-00018 - City of Moxee	Olivia
4. LRN2025-00016 - City of Selah	Olivia
5. LRN2025-00021 - City of Toppenish	Keith
6. LRN2025-00020 - City of Wapato	Keith
7. LRN2025-00022 - Town of Harrah	Keith
8. LRN2025-00024 - City of Sunnyside	Aaron
9. LRN2025-00023 - City of Zillah	Aaron
10. LRN2025-00017 - City of Yakima	Aaron
11. LRN2025-00014 - Town of Naches	Aaron
12. LRN2025-00027 - City of Grandview	Aaron
13. LRN2025-00019 - City of Union Gap	Aaron
14. LRN2025-00015 - City of Tieton	Aaron

V. Unfinished Business/New Business Continued

A. Introduction to Nov/Dec. Comp. Plan Environmental Elements (Keith – 10 min)

VI. Communications

- A. Reports from subcommittees and study groups.
- B. Status report of cases before the BOCC.
- C. Secretary's report.
- D. Next meetings:
 1. Wednesday, November 12, 2025, 5:30. Location: Kaminisky Conference Center. **Agenda:** Best Available Science Update, Comprehensive Plan Elements: Chapter 2-Natural Settings, Chapter 3-Natural Hazards.
 2. November 18, 19, or 20, 2025, 5:30 – Proposed Special Session – Virtual Meeting. **Agenda:** Agrivoltaics Deliberations and Chapter 6-Capital Facilities
 3. Wednesday, December 10, 2025, 5:30. Location: Kaminisky Conference Center. **Agenda:** Critical Area, Ordinances, YCC Titles: 16C, Shoreline Master Program, 16D, and Flood Hazard Management, 22.

VII. Adjournment or continuance to a date, place, and time.

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